

CITY OF GARDENDALE  
 INSPECTION SERVICES  
 925 MAIN STREET - P. O. BOX 889  
 GARDENDALE, AL 35071  
 (205) 631-1708

*(If power release necessary)*  
**ALABAMA POWER**  
 NAME: \_\_\_\_\_  
 ACCOUNT # \_\_\_\_\_

**BUILDING PERMIT #** \_\_\_\_\_

**ELECTRICAL PERMIT APPLICATION**

*(Commercial Jobs over \$50,000 requires a State of Alabama General Contractor's License)*

**JOB ADDRESS:** \_\_\_\_\_

**SUBDIVISION:** \_\_\_\_\_ **LOT** \_\_\_\_\_

**OWNER/BUILDER'S NAME:** \_\_\_\_\_

APPLICATION IS HEREBY MADE TO WIRE FOR AND/OR INSTALL ELECTRICAL EQUIPMENT AS LISTED HEREIN:

**WORK TO BE PERFORMED**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> TEMPORARY SERVICE     | <input type="checkbox"/> SWITCHES                | <input type="checkbox"/> HEATING APPLIANCES |
| <input type="checkbox"/> FIXTURES/LAMPS, TUBES | <input type="checkbox"/> WATER HEATER            | <input type="checkbox"/> FURNACE            |
| <input type="checkbox"/> OUTLETS               | <input type="checkbox"/> SPACE HEATERS           | <input type="checkbox"/> CAPACITORS         |
| <input type="checkbox"/> DRYER                 | <input type="checkbox"/> AIR CONDITIONER         | <input type="checkbox"/> TRANSFORMERS       |
| <input type="checkbox"/> RANGE/RANGE TOP       | <input type="checkbox"/> SERVICE REPAIR          | <input type="checkbox"/> GENERATORS         |
| <input type="checkbox"/> OVEN                  | <input type="checkbox"/> MAINLINE SERVICE SWITCH | <input type="checkbox"/> SERVICE UPGRADE    |
| <input type="checkbox"/> FANS/MOTORS           | <input type="checkbox"/> SWIMMING POOL           | <input type="checkbox"/> LOW VOLTAGE WIRING |
| <input type="checkbox"/> CIRCUITS              | <input type="checkbox"/> WELDERS                 | <input type="checkbox"/> SIGNS              |
|  |  | <input type="checkbox"/> OTHER              |

*Select Appropriate Item(s) Below:*

*Issuance Fee of \$25.00 shall apply, plus the following:*

- |   |  |
|---|--|
| <input type="checkbox"/> <b>NEW RESIDENTIAL STRUCTURES, PER DWELLING UNIT</b><br>(\$75.00 plus \$25.00 per each 100 amperes increment of service)<br>Total amperes _____ C<br>Total dwelling units _____                        | <input type="checkbox"/> <b>NEW COMMERCIAL STRUCTURES PER UNIT</b><br>(\$400.00 plus \$100.00 per each 100 amperes of service)<br>Total amperes _____ H<br>Total units _____                             |
| <input type="checkbox"/> <b>NEW MULTI-FAMILY RESID. (Apartments/Condominiums)</b><br>(\$25.00 per dwelling unit, plus \$25.00 per each 100 amperes increment of service)<br>Total amperes _____ D<br>Total dwelling units _____ | <input type="checkbox"/> <b>EXISTING COMMERCIAL STRUCTURES PER UNIT</b> I<br>(\$100.00 plus \$100.00 per each 100 amperes of service increase)<br>Number of amperes increased _____<br>Total units _____ |
| <input type="checkbox"/> <b>EXISTING RESIDENTIAL STRUCTURES PER DWELLING UNIT</b> E<br>(\$50.00 plus \$25.00 per each 100 amperes of service increase)<br>Total amperes of increase _____<br>Total dwelling units _____         | <input type="checkbox"/> <b>COMMERCIAL, COMPLETE RE-WIRING WITH NO SERVICE CHANGE</b> J (\$300.00)   |
| <input type="checkbox"/> <b>RESIDENTIAL, COMPLETE RE-WIRING</b> G<br>(\$75.00, plus \$10.00 per each additional circuit)<br>Number of additional circuits _____   | <input type="checkbox"/> <b>SWIMMING POOLS-</b> \$50.00 per pool F<br><input type="checkbox"/> <b>SIGNS -</b> \$50.00 per permit K<br><input type="checkbox"/> <b>TEMPORARY SERVICE -</b> \$5.00 B       |

**PLUS ISSUANCE FEE \$25.00**

**FOR NON-RESIDENTIAL ONLY: State of Alabama Construction Industry Craft Training (CICT) Fee (\$1.00 PER \$1,000):**

**Total Construction Cost:** \_\_\_\_\_

I HEREBY CERTIFY THAT I HAVE READ THIS APPLICATION AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT AND THAT I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL INSTALLATION. I AM THE OWNER OR AM AUTHORIZED TO ACT AS THE OWNER'S AGENT FOR THE HEREIN DESCRIBED WORK.

**ELECTRICAL CONTRACTOR:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
 City State Zip Code Telephone#

*(SIGNATURE OF MASTER ELECTRICIAN OR PROPERTY OWNER, IF PERFORMING HIS OWN WORK)*

**BUILDING OFFICIAL** \_\_\_\_\_ **DATE** \_\_\_\_\_ **PERMIT FEE** \_\_\_\_\_ **PERMIT NO.** \_\_\_\_\_